

Forward Plan of Key (and Non-Key) Decisions and Policy Framework Matters Weekly version of Plan published on 17 January 2025

The Council is required to publish a document which sets out details of planned key decisions at least 28 calendar days before they are due to be taken. This Forward Plan sets out key decisions to be taken at Cabinet meetings as well as individual key decisions to be taken by either a Cabinet Member or an Officer.

In addition to key decisions, the Forward Plan lists other business that is scheduled to be considered at Cabinet or Council during the period of the Plan, including any reports for information. The Plan is updated on a weekly basis and the latest version is published on the Council's website usually on a Friday. Where possible the Council will attempt to keep to the dates shown in the Plan. It is quite likely, however, that some items will need to be rescheduled, and new items added as new circumstances come to light. Please ensure therefore that you refer to the most up to date plan.

Unless otherwise indicated, if you require any further information or wish to make representations about any of the matters contained in the Forward Plan, please contact the appropriate officer, detailed against each entry.

The Cabinet meets regularly and comprises the following elected members:

Dame Norma Redfearn DBE Elected Mayor
Councillor Carl Johnson Deputy Mayor

Councillor Karen A. Clark Cabinet Member for Public Health, Safety and Wellbeing Councillor Peter Earley Cabinet Member for Supporting and Protecting Children

Councillor Sandra Graham Cabinet Member for Climate Emergency

Councillor John Harrison Cabinet Member for Housing

Councillor Janet Hunter Cabinet Member for Adult Social Care

Councillor Hannah Johnson Cabinet Member for Environment

Councillor Anthony McMullen Cabinet Member for Finance and Resources

Councillor Steven Phillips Cabinet Member for Education, Inclusion, Employment and Skills

Whilst the majority of the business at the meetings of Cabinet and Council listed in this Forward Plan will be open to the public and media organisations to attend, there will inevitably be some business to be considered that contains for example confidential, commercially sensitive, or personal information.

This is formal notice under The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 that part of one or more of the Cabinet meetings listed in this Forward Plan are likely to be held in private because the agenda and reports for the meeting contain exempt information under Part 1 of Schedule 12A to the Local Government (Access to Information) Act 1985 (as amended) and that the public interest in withholding the information outweighs the public interest in disclosing it. Those items of business that are likely to be considered in private are identified in this Forward Plan.

Any representations regarding the intention by Cabinet to consider reports in private should be made to the Director of Resources, Email – democraticsupport@northtyneside.gov.uk, Address North Tyneside Council, Quadrant, The Silverlink North, Cobalt Business Park, North Tyneside, NE27 0BY

PLEASE NOTE:

Those items featured in bold on the Forward Plan are new entries to the Plan.

JANUARY

| No/Date | Date of | Decision | Topic/Ward(s) Affected | Consultees/Consultation | Background | Author/ |
|--------------|------------|----------|--------------------------|-------------------------------|--------------|---------------|
| Published on | Decision | Maker(s) | | Process | Documents | Contact No. |
| Forward Plan | | | | | | |
| ADULT SOCIAL | CARE | | | | | |
| 1. | 20 January | Cabinet | Adult Social Care | The key themes and aims | ASC Strategy | Adam Graham |
| | 2025 | | Strategy 2025 - 2026 | of the strategy have been | 2025 - 2026 | 0191 643 4363 |
| 11 October | | | | jointly constructed with a | ASC Strategy | |
| 2024 | | | To seek approval for the | group of adults with | 2025 - 2026 | |
| | | | Adult Social Care | experience of using Adult | | |
| | | | Strategy 2025 - 2026 | Social Care. | | |
| | | | (All Wards) | Internal and external | | |
| | | | | consultation has taken | | |
| | | | | place via in-person and | | |
| | | | | online consultation, | | |
| | | | | including ASC staff, internal | | |
| | | | | colleagues in other council | | |
| | | | | departments, all relevant | | |
| | | | | statutory and VCSE | | |
| | | | | partners, and provider | | |
| | | | | services. | | |
| | | | | Outreach to groups | | |
| | | | | representing people with | | |
| | | | | lived experience of Adult | | |
| | | | | Social Care services, | | |
| | | | | refugees and asylum | | |
| | | | | seekers has taken place. | | |
| | | | | A public consultation using | | |
| | | | | the Our North Tyneside | | |

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| | | | | Voice Platform has taken | | |
| | | | | place, promoted in the Our | | |
| | | | | North Tyneside magazine. | | |
| | | | | A paper-based survey has | | |
| | | | | been made available in | | |
| | | | | Community | | |
| | | | | Hubs/Customer First | | |
| | | | | Centres, key public-facing | | |
| | | | | VCSE premises, and posted | | |
| | | | | out on request. | | |
| | | | | An Easy Read version of the | | |
| | | | | consultation has been | | |
| | | | | made available via | | |
| | | | | Community | | |
| | | | | Hubs/Customer First | | |
| | | | | Centres, and available to | | |
| | | | | download online. | | |
| CHILDERN'S SE | RVICES | | , | | | |
| 2. | January | Director of | Early Years Entitlement | Schools Forum, Early Years | Early Education and | Graham Cowie |
| | 2025 | Children's | Grant Agreements | Sector | Childcare Statutory | 0191 643 8137 |
| 20 December | | Service | 2025/26. | | <u>Guidance</u> | |
| 2024 | | | | | | |
| | | | Agree to issue and enter | | | |
| | | | into an early years grant | | | |
| | | | agreement with early | | | |
| | | | years registered | | | |
| | | | childcare providers in | | | |

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| | | | the borough. | | | |
| | | | (All Wards) | | | |
| | SERVICE (AS A | | | Division (a) a Commission | O alaba at managata | O supple 11 and a s |
| 3. | January | Director(s) of | The awarding of | Director(s) of Service | Cabinet reports and minutes: | Sarah Heslop (0191) 643 5456 |
| | 2025 | Service | contracts to preferred | | 28 March and 17 | John Barton |
| This is a | | | bidders in accordance | | October 2022, | (0191) 643 5354 |
| recurring | | | with the delegated | | 27 March and 16 | |
| item | | | authority given to each | | October 2023, 18 March and 14 | |
| | | | Director of Service by | | October 2024 | |
| | Cabinet in March a | Cabinet in March and/ | | 0010001 202 1 | | |
| | | | or October 2022, March | | | |
| | | | and/or October 2023, | | | |
| | | | and March and/or | | | |
| | | | October 2024 in | | | |
| | | | accordance with, UK | | | |
| | | | public law procurement | | | |
| | | | legislation and to | | | |
| | | | undertake all ancillary | | | |
| | | | steps needed to | | | |
| | | | implement that award. | | | |
| | | | (All Wards) | | | |
| HOUSING AND | PROPERTY SER | VICES | | | | |
| 4. | January | Director of | Agreeing leases for | Cabinet member for Housing | Cabinet Member | Robert Peach |
| | 2025 | Housing and | temporary | | Briefing Note - Temporary | 07974576848 |
| This is a | | Property | accommodation as | | Accommodation | |
| recurring | | Services | appropriate | | Provisions 13 July 2023 | |
| Item | | | To agree terms with | | 2020 | |

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| | | | private landlords and registered social landlords to lease accommodation for the purposes of providing temporary housing for homeless households. | | Delegated Authority Report for each property | |
| | | | (All Wards) | | | |

| REGENERATION AND ECONOMIC DEVELOPMENT | | | | | | | | | |
|---------------------------------------|---------|--------------|---------------------------|-----------------------------|---------------------------|----------------|--|--|--|
| 5. | January | Director of | Officer delegation - | Publication of the relevant | North Tyneside | Andrew Flynn | | | |
| | 2025 | Regeneration | Traffic Matters | Order or Notice, including | <u>Transport Strategy</u> | (0191) 6436083 | | | |
| This is a | | and Economic | | details of the procedure to | | Nicholas Bryan | | | |
| recurring | | Development | To advertise the making | submit objections or make | | (0191) 6436622 | | | |
| item | | | of Traffic Regulation | representations. | | Nick Saunders | | | |
| | | | Orders (including but not | | | (0191) 6436598 | | | |
| | | | limited to changes to | | | | | | |
| | | | speed limits and | | | | | | |
| | | | amendments to parking | | | | | | |
| | | | arrangements) and | | | | | | |
| | | | proposals to introduce | | | | | | |
| | | | road humps or | | | | | | |
| | | | pedestrian crossings; to | | | | | | |
| | | | take all steps up to and | | | | | | |
| | | | including the making, | | | | | | |
| | | | variation and/or | | | | | | |

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| | | | revocation of all types of | | | |
| | | | Traffic Regulation Orders | | | |
| | | | when no objections are | | | |
| | | | received; to take all | | | |
| | | | steps up to and | | | |
| | | | including determining if | | | |
| | | | road humps should be | | | |
| | | | installed or pedestrian | | | |
| | | | crossings established | | | |
| | | | when no representations | | | |
| | | | are received; and the | | | |
| | | | issue of Notices under | | | |
| | | | relevant legislation | | | |
| | | | including the Highways | | | |
| | | | Act 1980 and Road | | | |
| | | | Traffic Regulation Act | | | |
| | | | 1984. | | | |
| | | | (Wards as report) | | | |
| 6. | January | Cabinet | Traffic Regulation Orders, | Ward Members | https://my.northtynes | Andrew Flynn |
| | 2025 | Member for | Road Humps and | | ide.gov.uk/category/1 | (0191) 6436083 |
| This is a | | Environment | Pedestrian Crossings - | | 237/transport- strategy | Nicholas Bryan |
| recurring | | | To consider any | | on anogy | (0191) 6436622 |
| item | | | objections to any Traffic | | | Nick Saunders |
| | | | Regulation Orders and | | | (0191) 6436598 |
| | | | any representations on | | | |
| | | | any proposals to | | | |
| | | | introduce road humps or | | | |
| | | | pedestrian crossings, | | | |

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| 7. This is a recurring item | January 2025 | Director of Regeneration and Economic Development | and when required to determine such orders or determine if road humps should be installed or pedestrian crossings established. (Wards as report) Road Safety Related matters connected to the Northumbria Road Safety Partnership To take decisions as necessary relating to road safety-related education, prevention and enforcement work, in the context of working in partnership with Northumbria Police and other local authorities in the region through the Northumbria Road Safety Partnership (NRSP). | Cabinet Member for Environment | North Tyneside Transport Strategy North East Transport Plan North Tyneside Travel Safety Strategy | Paul Watson 0345 2000 101 Andrew Flynn (0191) 643 6083 Nick Saunders (0191) 643 6598 |
| | | | (All Wards) | | | |

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| RESOURCES | | | | | | |
| 8. | 20 January 2025 | Cabinet | Council Tax Base for 2025-2026 | Internal Consultation; Elected Mayor & Cabinet | Local Government Finance Act 1992 | Tracy Hunter (0191) 643 7228 |
| 1 November | | | | Senior Leadership Team | Council Tax Base | David Dunford (0191) 643 7027 |
| 2024 | | | To agree the number of Band D Equivalent Properties in the Council | Cabinet Member for Finance & Resources | Calculation | |
| | | | Tax Base; and the long- term Council Tax collection rate, which is used as part of the Council Tax Base calculation | Consultation Approach: Discussions will be held with each consultee group, as identified. | | |
| | | | (All Wards) | | | |
| 9. | 20 January | Cabinet | 2024/25 Performance | Internal consultation: | The following | Jon Richie |
| 18 October | 2025 | | and Financial Management Report to | Mayor and Cabinet Members | background papers and | (0191) 643 5701 Pam Colby |
| 2024 | | | 30 November 2024. | Senior Leadership Team | research reports | (0191) 6437252 |
| | | | Note the Performance | Deputy Mayor Cabinet Member for | have been used in the compilation of | David Mason (0191) 6433293 |
| | | | and Financial position | Finance and Resources | this report and are | |
| | | | and note the update on the budget and | Senior Finance Officers | available at the offices of the | |
| | | | performance measures of each Service to 30 | External Consultation: | author: a. <u>Revenue</u> | |
| | | | November 2024 and agree any recommendations that | The 2024/25 budget was completed after widespread consultation | <u>Budget</u> 2024/25 | |

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| | | | may be required (depending on the outcome of the monitoring exercise). (All Wards) | and community engagement in line with the Authority's approved Budget Engagement Strategy | b. Investment Plan 2024- 2029 (Agenda reports pack 15 February 2024 - Appendix D(i)) c. Reserves and Balances Policy 2024-25 (Agenda reports pack 15 February 2024 - Appendix G) d. 2024 Budget Scrutiny Sub- Group Report (Agenda reports pack 15 February 2024 - Appendix I) e. North Tyneside Safety Valve Agreement 2022-2023 | |
| 10. | 27 January | Cabinet | 2025-2029 Financial | Consultees: | 1) 2025-2029 | Jon Ritchie |
| 6 December | 2025 | (Extraordinary meeting) | Planning and Budget Process: Cabinet's | Elected MayorDeputy Mayor | Financial Planning and | (0191) 643 5701 |
| 2024 | | 1110001119) | consideration of | Cabinet Members | Budget | |
| | | | Overview and Scrutiny's | Senior Leadership Team | Process: | |

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| Published on Forward Plan | Decision | Maker(s) | response to Cabinets Initial Budget Proposals Cabinet to note and consider the recommendations of the Overview, Scrutiny and Policy Development Committee following their review of the 2025/26 draft Budget proposals (All Wards) | (SLT) Overview and Scrutiny – Budget Study Group Consultation Approach: Discussions will be held with each consultee group, as identified. Feedback will be used to inform the Final Cabinet Budget proposals as part of the 2025-2029 Financial Planning and Budget process. | Cabinet's initial Budget proposals - Report to Cabinet - 25 November 2024. | |
| | | | | | Rules. 4) Chartered | |

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| | | | | | Institute of | |
| | | | | | Public Finance | |
| | | | | | and | |
| | | | | | Accountancy's | |
| | | | | | (CIPFA's) LAAP | |
| | | | | | Bulletin | |
| | | | | | Number 99: | |
| | | | | | Local Authority | |
| | | | | | Reserves and | |
| | | | | | Balances, July | |
| | | | | | 2014. | |
| | | | | | 5) 2024/25 | |
| | | | | | Performance | |
| | | | | | and Finance | |
| | | | | | Report to 30 | |
| | | | | | November | |
| | | | | | 2024, Cabinet, | |
| | | | | | 20 January | |
| | | | | | 2025. | |
| | | | | | 6) 2025/26 | |
| | | | | | Provisional | |
| | | | | | Local | |
| | | | | | Government | |
| | | | | | Finance | |
| | | | | | Settlement. | |
| | | | | | 7) Comprehensive | |
| | | | | | Spending | |
| | | | | | Review 2024 | |
| | | | | | | |

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| 11. 6 December 2024 | 27 January 2025 | Cabinet (Extraordinary meeting) | Planning and Budget Process: Cabinet's consideration of final proposals in relation to the 2025/26 Housing Revenue Account budget and associated Business Plan, including an assessment in relation to the current year's budget monitoring information (2024/25). Cabinet to note and consider the recommendations of the Overview, Scrutiny and Policy Development Committee following their review of the 2025/26 draft HRA Budget proposals (All Wards) | Elected Mayor Deputy Mayor Cabinet Members Senior Leadership Team (SLT) Overview and Scrutiny – Budget Study Group Consultation Approach: Discussions will be held with each consultee group, as identified. Feedback will be used to inform the Final Cabinet Budget proposals as part of the 2024–2028 Financial Planning and Budget process. | Financial Planning and Budget Process: Cabinet's initial Budget proposals - Report to Cabinet - 25 November 2024. 2) 2025-2029 Financial Planning and Budget Process: Cabinet's Draft Budget and Council Tax Requirement Proposals - Report to Cabinet - 20 January 2024. 3) North Tyneside Council's Constitution and Budget & Policy Framework Procedure Rules. 4) Chartered Institute of Public Finance and Accountancy's (CIPFA's) LAAP | Jon Ritchie (0191) 643 5701 |

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| | | | | | Bulletin Number 99: Local Authority Reserves and Balances, July 2014. 5) 2024/25 Performance and Finance Report to 30 November 2024, Cabinet, 20 January 2024. 6)2025/26Provisional Local Government Finance Settlement. 7) Comprehensive Spending Review 2024 | |
| 12. This is a recurring item | January 2025 if required, date to be confirmed | Cabinet/ Cabinet Member/ Officer as required | North Tyneside Trading Company - Decisions which authorise business opportunities for the North Tyneside Trading Company (All Wards) | Will depend upon opportunity being considered | Will depend upon opportunity being considered | Jon Ritchie (0191) 643 5701 |

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| Forward Plan | | (0) | | | | |
| • | • | | h falls within paragraph 3 of pa ar person (including the authori | rt 1 of Schedule 12A to the Local 6 ty holding that information). | Government Act 1972 on i | nformation relating |
| 13. This is a recurring item | January 2025 | Director of Resources | Strategic Partnership Update Decision regarding the award of contracts following a procurement to support the transition of services from Capita to the Authority. | Cabinet Members Directors Heads of Service | Supply Chain Cabinet report dated 29 November 2021. Strategic Partnership Update Cabinet Report dated 10 June 2024 | Sarah Heslop (0191) 643 5456 |
| | | | (All Wards) | | | |

| 14. This is a recurring item | 20 January 2025 | Cabinet | Matters arising from Overview & Scrutiny Co-ordination & Finance Committee and its Sub- Committees: (All Wards) | Overview & Scrutiny Co-ordination & Finance Committee and its Sub- Committees | Report of the relevant Committee | Allison Mitchell (0191) 643 5724 |
|------------------------------|--------------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------|------------------------------------------|
| 15. 13 December 2024 | 6 January 2025 | Full Council (Extraordinary Meeting) | Designation and appointment to Statutory Roles The Authority is required to designate an officer of the Authority as Head | All Members of the Council | None | Stephen Ballantyne (0191) 643 5329 |

| of Paid Service pursuant to Section 4 of the Local Government and Housing Act 1989. Section 8 of the Representation of the People Act 1983 (the 1983 Act) requires the Authority to appoint an officer to be an Electoral Registration Officer for any constituency or part of a constituency situated in the Borough. Section 35 of the 1983 Act requires the Authority to appoint an |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Authority to appoint an officer to be the Returning Officer. Section 28 of the 1983 Act states that the duties of the Returning Officer for a parliamentary election shall be discharged as the Acting Returning Officer. |

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| Forward Plan | | | | | | | |
| 16. | 23 January 2025 | Full Council | Programme of Meetings 2025/26 | Elected Mayor and Deputy Mayor | Timetable of meetings 2025/26 | Sonia Stewart (0191) 643 5359 | |
| 29 November | | | , | Group Leaders | North Tyneside Council Constitution | | |
| 2024 | | | To agree dates for meetings of the Council | Chief Executive and Directors of Service | | Counciĺ | |
| | | | and its Committees | Monitoring Officer | | | |
| | | | during the 2025/26 municipal year. The timetable will also set out dates of Cabinet meetings and proposed dates for Member briefings and Member Development | Section 151 Officer | | | |
| | | | (All Wards) | | | | |

FEBRUARY

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| CHILDREN'S SER | RVICES | | | | | |
| 1. 29 November 2024 | 17 February 2025 | Cabinet | School Admission Arrangements 2026 To arrange the co-ordinated admissions schemes and admission arrangements for all Community Schools in North Tyneside for the 2026/2027 academic year. (All Wards) | Cabinet Member responsible for Children, Young People & Learning | The Education (Co-ordination of Admission arrangements) (Primary Schools) (England) Regulations 2002 The Education (Co-ordination of Admission arrangements) (Secondary Schools) (England) Regulations 2002 School Admissions Code 1 September 2021 | Julie Firth Services (0191) 643 1454 Mark Mirfin (0191) 643 4426 Val Johnson (0191) 643 8721 |
| DIRECTORS OF | SERVICE (AS A | PPROPRIATE) | | | | |
| 2. This is a recurring item | February 2025 | Director(s) of Service | The awarding of contracts to preferred bidders in accordance with the delegated authority given to each Director of Service by | Director(s) of Service | Cabinet reports and minutes: 28 March and 17 October 2022, 27 March and 16 October 2023, 18 March and 14 | Sarah Heslop (0191) 643 5456 John Barton (0191) 643 5354 |

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| | | | Cabinet in March and/ or October 2022, March and/or October 2023, and March and/or October 2024 in accordance with, UK public law procurement legislation and to undertake all ancillary steps needed to implement that award. | | October 2024 | |
| | | 1,1,2,2,2 | (All Wards) | | | |
| 3. This is a recurring Item | February 2025 | Director of Housing and Property Services | Agreeing leases for temporary accommodation as appropriate To agree terms with private landlords and registered social landlords to lease accommodation for the purposes of providing temporary housing for homeless households. | Cabinet member for Housing | Cabinet Member Briefing Note - Temporary Accommodation Provisions 13 July 2023 Delegated Authority Report for each property | Robert Peach 07974576848 |
| | | | (All Wards) | | | |

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| | Maker(s) | | Process | Documents | Contact No. | |
| Forward Plan | | | | | | |
| (The report will | contain 'exempt | ' information whic | h falls within paragraph 3 of pa | rt 1 of Schedule 12A to the Local (| Sovernment Act 1972 on | information relatir |
| to the financial | or business affa | irs of any particul | ar person (including the authori | ty holding that information). | | |
| PUBLIC HEALTI | Н | | | | | |
| 4. | 17 February | Cabinet | Report of Dental | Elected Mayor | Council Motion 14 | Chris |
| | 2025 | | Taskforce (For | Cross-party Dental | March 2024 | Woodcock |
| 6 December | | | information only) | Taskforce | Dental Taskforce | (0191) 643 2120 |
| 2024 | | | Í | | report | |
| | | | To note the work and | | | |
| | | | findings of the Dental | | | |
| | | | Taskforce established by | | | |
| | | | the Elected Mayor in | | | |
| | | | roopones to "Motion ? | | | |

| | | | To note the work and findings of the Dental Taskforce established by the Elected Mayor in response to "Motion 2 NHS Dentists", considered by Full Council on 14 March 2024 (All Wards) | | | |
|-----------------------------|------------------|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------------------------------------------|
| REGENERATION | AND ECONOM | IC DEVELOPMENT | | | | |
| 5. This is a recurring item | February 2025 | Director of Regeneration and Economic Development | Officer delegation - Traffic Matters To advertise the making of Traffic Regulation Orders (including but not limited to changes to speed limits and amendments to parking | Publication of the relevant Order or Notice, including details of the procedure to submit objections or make representations. | North Tyneside Transport Strategy | Andrew Flynn (0191) 6436083 Nicholas Bryan (0191) 6436622 Nick Saunders (0191) 6436598 |

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| | | | arrangements) and | | | |
| | | | proposals to introduce | | | |
| | | | road humps or | | | |
| | | | pedestrian crossings; to | | | |
| | | | take all steps up to and | | | |
| | | | including the making, | | | |
| | | | variation and/or | | | |
| | | | revocation of all types of | | | |
| | | | Traffic Regulation Orders | | | |
| | | | when no objections are | | | |
| | | | received; to take all | | | |
| | | | steps up to and | | | |
| | | | including determining if | | | |
| | | | road humps should be | | | |
| | | | installed or pedestrian | | | |
| | | | crossings established | | | |
| | | | when no representations | | | |
| | | | are received; and the | | | |
| | | | issue of Notices under | | | |
| | | | relevant legislation | | | |
| | | | including the Highways | | | |
| | | | Act 1980 and Road | | | |
| | | | Traffic Regulation Act | | | |
| | | | 1984. | | | |
| | | | (Wards as report) | | | |
| 6. | February | Cabinet | Traffic Regulation | Ward Members | https://my.northtynes | Andrew Flynn |
| | 2025 | Member for | Orders, Road Humps and | | ide.gov.uk/category/1 | (0191) 6436083 |
| | | Environment | Pedestrian Crossings - | | 237/transport- | Nicholas Bryan |

| No/Date Published on Forward Plan | Date of Decision | Decision Maker(s) | Topic/Ward(s) Affected | Consultees/Consultation Process | Background Documents | Author/ Contact No. |
|-----------------------------------|---------------------|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| This is a recurring item | | | To consider any objections to any Traffic Regulation Orders and any representations on any proposals to introduce road humps or pedestrian crossings, and when required to determine such orders or determine if road humps should be installed or pedestrian crossings established. (Wards as report) | | strategy | (0191) 6436622 Nick Saunders (0191) 6436598 |
| 7. This is a recurring item | February 2025 | Director of Regeneration and Economic Development | Road Safety Related matters connected to the Northumbria Road Safety Partnership To take decisions as necessary relating to road safety-related education, prevention and enforcement work, in the context of working in partnership with Northumbria Police and other local authorities in | Cabinet Member for Environment | North Tyneside Transport Strategy North East Transport Plan North Tyneside Travel Safety Strategy | Paul Watson 0345 2000 101 Andrew Flynn (0191) 643 6083 Nick Saunders (0191) 643 6598 |

| No/Date Published on Forward Plan | Date of Decision | Decision Maker(s) | Topic/Ward(s) Affected | Consultees/Consultation Process | Background Documents | Author/ Contact No. |
|-----------------------------------------|---------------------|----------------------|-------------------------|------------------------------------|-------------------------|------------------------|
| | | | the region through the | | | |
| | | | Northumbria Road | | | |
| | | | Safety Partnership | | | |
| | | | (NRSP). | | | |
| | | | (All Wards) | | | |
| 8. | 17 February | Cabinet | Admission of | Cabinet and Senior | Tyne and Wear | Vicky |
| | 2025 | | Northumberland County | Managers | Museums Joint | Cuthbertson |
| 10 January | | | Council to North East | | Agreement | |
| 2025 | | | Museums Strategic | | | Vicky.cuthbertso |
| | | | Board | | | n@northtyneside |
| | | | | | | .gov.uk |
| | | | A proposal that three | | | |
| | | | museums and their | | | |
| | | | collections in | | | |
| | | | Northumberland should | | | |
| | | | be managed by North | | | |
| | | | East Museums has been | | | |
| | | | under consideration | | | |
| | | | since the beginning of | | | |
| | | | the financial year. | | | |
| | | | Northumberland County | | | |
| | | | Council will need to be | | | |
| | | | admitted to the Joint | | | |
| | | | Agreement that already | | | |
| | | | exists between the four | | | |
| | | | Tyneside local | | | |
| | | | authorities and to the | | | |
| | | | North East Museums' | | | |

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| | | | Strategic Board if the proposal is to be implemented. Cabinet is recommended to approve its admission and to authorise the amendment of the Joint Agreement to reflect the County Council's status as a 'Constituent Council', enabling it to participate fully in the management and operation of the organisation as an equal stakeholder. | | | |
| 9. 6 January 2025 | 17 February 2025 | Cabinet | (All Wards) Developer Contributions: Future uses for Community Infrastructure Levy Funds Agreement to revise the Authority's approach to the management and use of developer contributions, that are received through both | Consultation has been undertaken with a range of teams and services within the Council in preparation of supporting evidence to amend the approach to identified uses for CIL funding in the Borough. | North Tyneside Local Plan (2017). National Planning Policy Framework (2024). The Community Infrastructure Levy Regulations 2010 (as amended 2019). Report to Cabinet 14 May 2018 - | Martin Craddock (0191) 643 6329 Jackie Palmer (0191) 643 6336 |

| No/Date Published on Forward Plan | Date of Decision | Decision Maker(s) | Topic/Ward(s) Affected | Consultees/Consultation Process | Background Documents | Author/ Contact No. |
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| | | | s106 and Community Infrastructure Levy, to ensure the effective use of such funds to support growth and the infrastructure needs of the Borough. (All Wards) | | Planning Contributions. Report to Cabinet 19 November 2018 Approval of the North Tyneside Community Infrastructure Levy Charging Schedule, Infrastructure List and Instalments Policy. Report to Cabinet 28 November 2022 Developer contributions governance. | |
| 10. 6 January 2025 | 17 February 2025 | Cabinet | North Tyneside Local Development Scheme Update 2025 To approve a proposed Local Development Scheme Update, setting out the programme for preparation of a new Local Plan for North Tyneside over the three year period 2025 to 2027. | Discussion regarding programme for Local Plan review have been undertaken internally with various services of relevance to the process and Members of the Local Plan Steering Group – including the Deputy Mayor, Cabinet Member for Environment and Cabinet Member for Housing. | Planning and Compulsory Purchase Act 2004 The Town and Country Planning (Local Planning) (England) Regulations 2012 and as amended The Town and Country Planning (Local Planning) (England) (Amendment) Regulations 2017 | Martin Craddock (0191) 643 6329 Jackie Palmer (0191) 643 6336 |

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|-----------------------------------|---------------------|----------------------|---------------------------|------------------------------------|-------------------------|-----------------------------------------|
| | | | | | National Planning | |
| | | | (All Wards) | | Policy Framework, | |
| | | | , | | December 2024 | |
| | | | | | "Building the homes | |
| | | | | | we need", Letter from | |
| | | | | | Rt Hon Angela Rayner | |
| | | | | | MP, Deputy Prime | |
| | | | | | Minister, 12 December | |
| | | | | | 2024; requesting | |
| | | | | | each LPA update it's | |
| | | | | | Local Plan timetable | |
| | | | | | by 6 March 2025. | |
| | | | | | n.b. Secondary | |
| | | | | | legislation and | |
| | | | | | guidance relating to | |
| | | | | | Plan Making under | |
| | | | | | the Levelling Up and | |
| | | | | | Regeneration Act | |
| | | | | | 2023 are awaited and | |
| | | | | | may impact plan | |
| | | | | | making going | |
| | | | | | forwards subject to | |
| | | | | | relevant transitional | |
| RESOURCES | | | | | arrangements. | |
| | 3 Fobruary | Cabinet | 2025-2029 Financial | Consultees | 1) 2025-2029 | Jon Ritchie |
| 11. | 3 February | | | | 1 | (0191) 643 5701 |
| 0.0 | 2025 | (Extraordinary | Planning and Budget | Elected Mayor | Financial Planning | , , , , , , , , , , , , , , , , , , , , |
| 6 December | | meeting) | Process: Cabinet's Final | Deputy Mayor | and Budget | |
| 2024 | | | Proposals for 2025/29 for | Cabinet Members | Process: Cabinet's | |
| | | | the General Fund | Senior Leadership Team | initial Budget | |
| | | | Revenue budget, | (SLT) | proposals - Report | |

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|-----------------------------------|---------------------|----------------------|----------------------------------------------|----------------------------------------------------|---------------------------------------|------------------------|
| | | | Dedicated Schools | Consultation Approach | to Cabinet – 25 | |
| | | | Grant, Housing Revenue | Discussions will be held | November 2024. | |
| | | | Account (HRA) Business | with each consultee group, | | |
| | | | Plan and Budget and | as identified. Feedback will | 2) North Tyneside | |
| | | | Council Tax | be used to inform the | Council's | |
| | | | Requirement. | Cabinets Budget proposals as part of the 2025-2029 | Constitution and Budget & Policy | |
| | | | 1) Agree the final | Financial Planning and | Framework | |
| | | | proposals in relation to the 2025/26 General | Budget process. | Procedure Rules. | |
| | | | Fund Revenue Budget | | 3) Chartered | |
| | | | including an assessment | | Institute of Public | |
| | | | in relation to the current | | Finance and | |
| | | | year's budget | | Accountancy's | |
| | | | monitoring information (2024/25); | | (CIPFA's) LAAP Bulletin Number 99: | |
| | | | 2) Agree the new | | Local Authority | |
| | | | schemes in relation to | | Reserves and | |
| | | | the 2025-2030 Investment Plan, | | Balances, July 2014. | |
| | | | including initial | | 4) 2023/24 | |
| | | | prudential indicators for | | Financial | |
| | | | 2025-2029 in | | Management | |
| | | | accordance with the | | Report to 30 | |
| | | | Chartered Institute of | | November 2023, | |
| | | | Public Finance and | | Cabinet, 20 | |
| | | | Accountancy's (CIPFA's) | | January 2025. | |
| | | | Prudential Framework | | | |
| | | | and a proposed | | 6) Housing | |

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|-----------------------------------|---------------------|----------------------|----------------------------|------------------------------------|-------------------------|------------------------|
| | | | Minimum Revenue | | Revenue Account | |
| | | | Provision (MRP) policy in | | 30 Year Business | |
| | | | line with capital finance | | Plan. | |
| | | | regulations; | | | |
| | | | 3) Agree the | | 7) Spending Review | |
| | | | Treasury Management | | 2023. | |
| | | | Statement and Capital | | | |
| | | | Investment Strategy for | | | |
| | | | 2025/26; | | | |
| | | | 4) Note the formal | | | |
| | | | Reserves and Balances | | | |
| | | | Policy for the Authority, | | | |
| | | | subject to review at least | | | |
| | | | annually; | | | |
| | | | 5) Agree the final | | | |
| | | | proposals in relation to | | | |
| | | | the 2025/26 Housing | | | |
| | | | Revenue Account | | | |
| | | | Budget and associated | | | |
| | | | Business Plan, including | | | |
| | | | an assessment in | | | |
| | | | relation to the current | | | |
| | | | year's budget | | | |
| | | | monitoring information | | | |
| | | | (2024/25); | | | |
| | | | 6) Agree the April | | | |
| | | | 2025 rent proposals and | | | |
| | | | agree the proposals in | | | |
| | | | relation to the housing | | | |

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|-----------------------------------|---------------------|----------------------|---------------------------|------------------------------------|-------------------------|------------------------|
| | | | service charges and | | | |
| | | | garage rents for 2025/26 | | | |
| | | | set out in this report; | | | |
| | | | 7) Agree the | | | |
| | | | Housing (HRA) | | | |
| | | | Investment Plan for | | | |
| | | | 2025-2030 and approve | | | |
| | | | the Prudential Indicators | | | |
| | | | which are specific to the | | | |
| | | | Housing Revenue | | | |
| | | | Account for | | | |
| | | | recommendation to | | | |
| | | | Council; | | | |
| | | | 8) Agree the estimates | | | |
| | | | of amounts for the | | | |
| | | | 2025/26 setting of the | | | |
| | | | Council Tax requirement | | | |
| | | | including the General | | | |
| | | | Fund Revenue Budget | | | |
| | | | and Dedicated Schools | | | |
| | | | Grant, thereby | | | |
| | | | calculating the | | | |
| | | | proposed level of | | | |
| | | | Council Tax, to be | | | |
| | | | recommended to full | | | |
| | | | Council for approval, | | | |
| | | | including the | | | |
| | | | assessment in relation to | | | |
| | | | the current year's | | | |

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| | | | budget monitoring | | | | |
| | | | information (2024/25) | | | | |
| | | | and indications of the | | | | |
| | | | financial plan for | | | | |
| | | | 2025/26 and the | | | | |
| | | | following 3 years; and | | | | |
| | | | 9) Request the Chief | | | | |
| | | | Finance Officer to | | | | |
| | | | prepare the appropriate | | | | |
| | | | Council Tax | | | | |
| | | | Requirement and | | | | |
| | | | Budget resolution | | | | |
| | | | document for full | | | | |
| | | | Council's consideration | | | | |
| | | | at its meeting on 13 | | | | |
| | | | February 2025 | | | | |
| | | | (All Wards) | | | | |
| 12. | 13 February | Full Council | 2025-2029 Financial | Consultees | 1) | Local | Jon Ritchie |
| | 2025 | | Planning and Budget | Elected Mayor | | Authorities | (0191) 643 5701 |
| 6 December | | | Process: 2025/26 Budget | Deputy Mayor | | (Standing | |
| 2024 | | | and Council Tax | Cabinet Members | | Orders) | |
| | | | Requirement Submission | Senior Leadership Team | | (England) | |
| | | | to the Authority | (SLT) | | Regulations | |
| | | | | Groups consulted as | | 2001. | |
| | | | 1) 2025-2029 | part of the 2024/25 | 2) | North Tyneside | |
| | | | Financial Planning | Budget Engagement | | Council's | |
| | | | and Budget | Process | | Constitution | |
| | | | Process: Elected | Consultation Approach | | including the | |

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|-----------------------------------------|---------------------|----------------------|------------------------|------------------------------------|-------------------------|------------------------|
| | | | Mayor and | Discussions will be held | Budget and | |
| | | | Cabinet Budget | with each consultee group, | Policy | |
| | | | and Council Tax | as identified. | Framework | |
| | | | Requirement | | Procedure | |
| | | | Resolution for | | Rules. | |
| | | | 2025/26. | | 3) 2025-2029 | |
| | | | 2) Agree the | | Financial | |
| | | | recommendation | | Planning and | |
| | | | s, authorisations | | Budget | |
| | | | and delegations | | Process: | |
| | | | set out in this | | Cabinet's Draft | |
| | | | report in relation | | Budget and | |
| | | | to the 2025/26 | | Council Tax | |
| | | | General Fund | | Requirement | |
| | | | Revenue Account | | Proposals - | |
| | | | Budget and | | Report to | |
| | | | Council Tax for | | Cabinet – 27 | |
| | | | 2025/26, being | | January 2025. | |
| | | | the Elected Mayor | | 4) Calculation of | |
| | | | and Cabinet's | | the 2025/26 | |
| | | | Budget and | | Council Tax | |
| | | | Council Tax | | Base for North | |
| | | | Requirement | | Tyneside | |
| | | | Resolution. | | Council - | |
| | | | 3) Agree the Elected | | Report to | |
| | | | Mayor and | | Cabinet – 20 | |
| | | | Cabinet's | | January 2024. | |
| | | | proposals for the | | 5) 2025-2029 | |
| | | | 2025-2030 | | Financial | |

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| | | | Investment Plan, | | Planning and | |
| | | | which includes | | Budget | |
| | | | prudential | | Process: | |
| | | | indicators for | | 2025/26 | |
| | | | 2025/26 in | | Budget and | |
| | | | accordance with | | Council Tax | |
| | | | the Chartered | | Requirement | |
| | | | Institute of Public | | Submission to | |
| | | | Finance & | | the Authority – | |
| | | | Accountancy's | | Cabinet 27 | |
| | | | (CIPFA's) | | January 2025. | |
| | | | Prudential | | 6) 2025/26 Final | |
| | | | Framework and | | Local | |
| | | | the proposed | | Government | |
| | | | Minimum | | Finance | |
| | | | Revenue Provision | | Settlement. | |
| | | | (MRP) Policy in | | 7) Local | |
| | | | line with capital | | Government | |
| | | | finance | | Finance Act | |
| | | | regulations. | | 1992. | |
| | | | 4) Agree the Elected | | 8) Localism Act | |
| | | | Mayor and | | 2011. | |
| | | | Cabinet's | | 9) Local Audit and | |
| | | | proposals for the | | Accountability | |
| | | | Treasury | | Act 2014 | |
| | | | Management | | 10) Any Notices of | |
| | | | Statement and | | Objection. | |
| | | | Annual | | | |
| | | | Investment | | | |

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|-----------------------------------|---------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------|
| 13. This is a recurring item | February 2025 | Director of Resources | Strategy for 2025/26 as detailed in the original report to Cabinet on 27 January 2024. (All Wards) Strategic Partnership Update Decision regarding the award of contracts following a procurement to support the transition of services from Capita to the Authority. (All Wards) | Cabinet Members Directors Heads of Service | Supply Chain Cabinet report dated 29 November 2021. Strategic Partnership Update Cabinet Report dated 10 June 2024 | Sarah Heslop (0191) 643 5456 |

| 1.4 | | | | Will donord upon | Will depend upon | Ion Ditabia |
|----------------|------------|------------|------------------------|-------------------|-------------------|-----------------|
| 14. | February | Cabinet/ | North Tyneside Trading | Will depend upon | Will depend upon | Jon Ritchie |
| | 2025 if | Cabinet | Company - Decisions | opportunity being | opportunity being | (0191) 643 5701 |
| This is a | required, | Member/ | which authorise | considered | considered | |
| recurring item | date to be | Officer as | business opportunities | | | |
| | confirmed | required | for the North Tyneside | | | |
| | | | Trading Company | | | |
| | | | (All Wards) | | | |

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| 15. This is a recurring item | 17 February 2025 | Cabinet | Matters arising from Overview & Scrutiny Co-ordination & Finance Committee and its Sub- Committees: (All Wards) | Overview & Scrutiny Co-ordination & Finance Committee and its Sub- Committees | Report of the relevant Committee | Allison Mitchell (0191) 643 5724 |
| 16. | 17 February 2025 | Cabinet | Newcastle International Airport – Governance | Cabinet and other local authority shareholders | Cabinet Report (exempt) | Stephen Ballantyne |
| 17 January 2025 | | | Arrangements Consideration of revised governance arrangements at Newcastle International Airport | | | (0191) 643 5329 |
| | | | (All Wards) | | | |

Any representations regarding the intention to consider this report in private should be made to the Director of Resources, email: democraticsupport@northtyneside.gov.uk Postal address: North Tyneside Council, Quadrant, Silverlink North, Cobalt Business Park, North Tyneside NE27 0BY

MARCH

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| DIRECTORS OF | SERVICE (AS | APPROPRIATE) | | | | |
| 1. This is a recurring item | March 2025 | Director(s) of Service | The awarding of contracts to preferred bidders in accordance with the delegated authority given to each Director of Service by Cabinet in March and/or October 2022, March and/or October 2023, and March and/or October 2024 in accordance with, UK public law procurement legislation and to undertake all ancillary steps needed to implement that award. (All Wards) | Director(s) of Service | Cabinet reports and minutes: 28 March and 17 October 2022, 27 March and 16 October 2023, 18 March and 14 October 2024 | Sarah Heslop (0191) 643 5456 John Barton (0191) 643 5354 |
| HOUSING AND F | 1 | | | | | |
| 2. | 17 March 2025 | Director of Housing and | Agreeing leases for temporary | Cabinet member for Housing | Cabinet Member Briefing Note - Temporary | Robert Peach 07974576848 |
| This is a recurring Item | | Property Services | accommodation as appropriate To agree terms with private landlords and | | Accommodation Provisions 13 July 2023 Delegated Authority | |

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| | | | registered social | | Report for each | |
| | | | landlords to lease | | property | |
| | | | accommodation for the | | | |
| | | | purposes of providing | | | |
| | | | temporary housing for | | | |
| | | | homeless households. | | | |
| | | | | | | |
| | | | (All Wards) | | | |

| REGENERATION AND ECONOMIC DEVELOPMENT | | | | | | | | |
|---------------------------------------|-------|--------------|----------------------------|-----------------------------|---------------------------|----------------|--|--|
| 3. | March | Director of | Officer delegation - | Publication of the relevant | North Tyneside | Andrew Flynn | | |
| | 2025 | Regeneration | Traffic Matters | Order or Notice, including | <u>Transport Strategy</u> | (0191) 6436083 | | |
| This is a | | and Economic | | details of the procedure to | | Nicholas Bryan | | |
| recurring item | | Development | To advertise the making | submit objections or make | | (0191) 6436622 | | |
| | | | of Traffic Regulation | representations. | | Nick Saunders | | |
| | | | Orders (including but not | | | (0191) 6436598 | | |
| | | | limited to changes to | | | | | |
| | | | speed limits and | | | | | |
| | | | amendments to parking | | | | | |
| | | | arrangements) and | | | | | |
| | | | proposals to introduce | | | | | |
| | | | road humps or | | | | | |
| | | | pedestrian crossings; to | | | | | |
| | | | take all steps up to and | | | | | |
| | | | including the making, | | | | | |
| | | | variation and/or | | | | | |
| | | | revocation of all types of | | | | | |

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|-----------------------------------------|---------------------|----------------------|-----------------------------|------------------------------------|-------------------------|------------------------|
| | | | Traffic Regulation Orders | | | |
| | | | when no objections are | | | |
| | | | received; to take all steps | | | |
| | | | up to and including | | | |
| | | | determining if road | | | |
| | | | humps should be | | | |
| | | | installed or pedestrian | | | |
| | | | crossings established | | | |
| | | | when no representations | | | |
| | | | are received; and the | | | |
| | | | issue of Notices under | | | |
| | | | relevant legislation | | | |
| | | | including the Highways | | | |
| | | | Act 1980 and Road Traffic | | | |
| | | | Regulation Act 1984. | | | |
| | | | (Wards as report) | | | |
| 4. | March 2025 | Cabinet | Traffic Regulation Orders, | Ward Members | https://my.northtynesi | Andrew Flynn |
| | | Member for | Road Humps and | | de.gov.uk/category/123 | (0191) 6436083 |
| This is a | | Environment | Pedestrian Crossings - | | 7/transport-strategy | Nicholas Bryan |
| recurring item | | | To consider any | | | (0191) 6436622 |
| | | | objections to any Traffic | | | Nick Saunders |
| | | | Regulation Orders and | | | (0191) 6436598 |
| | | | any representations on | | | |
| | | | any proposals to | | | |
| | | | introduce road humps or | | | |
| | | | pedestrian crossings, | | | |
| | | | and when required to | | | |
| | | | determine such orders or | | | |

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| | | | determine if road humps | | | |
| | | | should be installed or | | | |
| | | | pedestrian crossings | | | |
| | | | established. | | | |
| | | | (Wards as report) | | | |
| RESOURCES | | | | | | |
| 5. | 17 March | Cabinet | 2024/25 Performance | Internal consultation: | The following | Jon Richie |
| | 2025 | | and Financial | Mayor and Cabinet | background papers | (0191) 643 5701 |
| 6 December | | | Management Report to | Members | and research | Pam Colby |
| 2024 | | | 31 January 2025 | Senior Leadership Team | reports have been | (0191) 643 7252 |
| | | | | Deputy Mayor | used in the | David Mason |
| | | | Note the Performance | Cabinet Member for | compilation of this | (0191) 643 3293 |
| | | | and Financial position | Finance and Resources | report and are | |
| | | | and note the update on | Senior Finance Officers | available at the | |
| | | | the budget and | | offices of the | |
| | | | performance measures | External Consultation: | author: | |
| | | | of each Service to 31 | The 2024/25 budget was | a. <u>Revenue</u> | |
| | | | January 2025 and agree | completed after | <u>Budget</u> | |
| | | | any recommendations | widespread consultation | <u>2024/25</u> | |
| | | | that may be required | and community | | |
| | | | (depending on the | engagement in line with | b. <u>Investment</u> | |
| | | | outcome of the | the Authority's approved | <u>Plan 2024-</u> | |
| | | | monitoring exercise | Budget Engagement | <u>2029</u> | |
| | | | | Strategy | (Agenda reports | |
| | | | (All Wards) | | pack 15 February | |
| | | | | | 2024 - Appendix | |
| | | | | | D(i)) | |
| | | | | | c. <u>Reserves and</u> | |

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|-----------------------------------------|---------------------|----------------------|------------------------|------------------------------------|------------------------------|------------------------|
| | | | | | Balances Policy | |
| | | | | | <u>2024-25</u> | |
| | | | | | (Agenda reports | |
| | | | | | pack 15 February | |
| | | | | | 2024 - Appendix G) | |
| | | | | | d. <u>2024 Budget</u> | |
| | | | | | Scrutiny Sub- | |
| | | | | | <u>Group Report</u> | |
| | | | | | (Agenda reports | |
| | | | | | pack 15 February | |
| | | | | | 2024 - Appendix I) | |
| | | | | | e. <u>North Tyneside</u> | |
| | | | | | <u>Safety Valve</u> | |
| | | | | | Agreement 2022- | |
| | | | | | <u>2023</u> | |
| 6. | March 2025 | Cabinet/ | North Tyneside Trading | Will depend upon | Will depend upon | Jon Ritchie |
| | if required, | Cabinet | Company - Decisions | opportunity being considered | opportunity being considered | (0191) 643 5701 |
| This is a | date to be | Member/ | which authorise | Considered | Considered | |
| recurring item | confirmed | Officer as | business opportunities | | | |
| | | required | for the North Tyneside | | | |
| | | | Trading Company | | | |
| | | | (All Wards) | | | |
| 7. | March 2025 | Director of | Strategic Partnership | Cabinet Members | Supply Chain | Sarah Heslop |
| | | Resources | Update | Directors | Cabinet report dated | (0191) 643 5456 |
| This is a | | | Decision regarding the | Heads of Service | 29 November 2021. | |
| This is a | | | award of contracts | Tiodds of solvice | Strategic Partnership | |
| recurring item | | | | | | |

| No/Date Published on Forward Plan | Date of Decision | Decision Maker(s) | Topic/Ward(s) Affected | Consultees/Consultation Process | Background Documents | Author/ Contact No. |
|-----------------------------------------|---------------------|----------------------|---------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------|------------------------|
| | | | following a procurement to support the transition of services from Capita to the Authority. | | Update Cabinet Report dated 10 June 2024 | |
| | | | (All Wards) | | | |

| 8. | 17 March | Cabinet | Matters arising from | Overview & Scrutiny | Report of the | Allison Mitchell |
|-----------|----------|---------|-------------------------|-------------------------|--------------------|------------------|
| | 2025 | | Overview & Scrutiny | Co-ordination & Finance | relevant Committee | (0191) 643 5724 |
| This is a | | | Co-ordination & Finance | Committee and its Sub- | | |
| recurring | | | Committee and its Sub- | Committees | | |
| item | | | Committees: | | | |
| | | | | | | |
| | | | (All Wards) | | | |
| | | | | | | |

APRIL

| No/Date Published on | Date of Decision | Decision Maker(s) | Topic/Ward(s) Affected | Consultees/Consultation Process | Background Documents | Author/ Contact No. |
|-----------------------------|---------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Forward Plan DIRECTORS OF S | SEDVICE (AS A | | | | | |
| 1. This is a recurring item | April 2025 | Director(s) of Service | The awarding of contracts to preferred bidders in accordance with the delegated authority given to each Director of Service by Cabinet in March and/ or October 2022, March and/or October 2023, and March and/or October 2024 in accordance with, UK public law procurement legislation and to undertake all ancillary steps needed to implement that award. (All Wards) | Director(s) of Service | Cabinet reports and minutes: 28 March and 17 October 2022, 27 March and 16 October 2023, 18 March and 14 October 2024 | Sarah Heslop (0191) 643 5456 John Barton (0191) 643 5354 |
| HOUSING AND F | | | A graping logices for | Cabinet member for | Cabinet Member | Dobout Dorok |
| 2. | April 2025 | Director of Housing and | Agreeing leases for temporary | Housing | Briefing Note - Temporary | Robert Peach 07974576848 |
| This is a recurring Item | | Property Services | accommodation as appropriate To agree terms with private landlords and | | Accommodation Provisions 13 July 2023 Delegated Authority | |

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|-----------------------------------|---------------------|----------------------|------------------------|------------------------------------|-------------------------|------------------------|
| | | | registered social | | Report for each | |
| | | | landlords to lease | | property | |
| | | | accommodation for the | | | |
| | | | purposes of providing | | | |
| | | | temporary housing for | | | |
| | | | homeless households. | | | |
| | | | | | | |
| | | | (All Wards) | | | |

| REGENERATION | AND ECONOM | IC DEVELOPMENT | | | | |
|----------------|------------|----------------|----------------------------|-----------------------------|---------------------------|----------------|
| 3. | April | Director of | Officer delegation - | Publication of the relevant | North Tyneside | Andrew Flynn |
| | 2025 | Regeneration | Traffic Matters | Order or Notice, including | <u>Transport Strategy</u> | (0191) 6436083 |
| This is a | | and Economic | | details of the procedure to | | Nicholas Bryan |
| recurring item | | Development | To advertise the making | submit objections or make | | (0191) 6436622 |
| | | | of Traffic Regulation | representations. | | Nick Saunders |
| | | | Orders (including but not | | | (0191) 6436598 |
| | | | limited to changes to | | | |
| | | | speed limits and | | | |
| | | | amendments to parking | | | |
| | | | arrangements) and | | | |
| | | | proposals to introduce | | | |
| | | | road humps or | | | |
| | | | pedestrian crossings; to | | | |
| | | | take all steps up to and | | | |
| | | | including the making, | | | |
| | | | variation and/or | | | |
| | | | revocation of all types of | | | |

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|-----------------------------------|---------------------|----------------------|-----------------------------|------------------------------------|-------------------------|------------------------|
| | | | Traffic Regulation Orders | | | |
| | | | when no objections are | | | |
| | | | received; to take all steps | | | |
| | | | up to and including | | | |
| | | | determining if road | | | |
| | | | humps should be | | | |
| | | | installed or pedestrian | | | |
| | | | crossings established | | | |
| | | | when no representations | | | |
| | | | are received; and the | | | |
| | | | issue of Notices under | | | |
| | | | relevant legislation | | | |
| | | | including the Highways | | | |
| | | | Act 1980 and Road Traffic | | | |
| | | | Regulation Act 1984. | | | |
| | | | (Wards as report) | | | |
| 4. | April 2025 | Cabinet | Traffic Regulation Orders, | Ward Members | https://my.northtynesi | Andrew Flynn |
| | | Member for | Road Humps and | | de.gov.uk/category/123 | (0191) 6436083 |
| This is a | | Environment | Pedestrian Crossings - | | 7/transport-strategy | Nicholas Bryan |
| recurring item | | | To consider any | | | (0191) 6436622 |
| | | | objections to any Traffic | | | Nick Saunders |
| | | | Regulation Orders and | | | (0191) 6436598 |
| | | | any representations on | | | |
| | | | any proposals to | | | |
| | | | introduce road humps or | | | |
| | | | pedestrian crossings, | | | |
| | | | and when required to | | | |
| | | | determine such orders or | | | |

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|-----------------------------------------|------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------|
| | | | determine if road humps should be installed or pedestrian crossings established. | | | |
| | | | (Wards as report) | | | |
| RESOURCES | | | | | | |
| 5. This is a | April 2025 if required, date to be | Cabinet/ Cabinet Member/ | North Tyneside Trading Company - Decisions which authorise | Will depend upon opportunity being considered | Will depend upon opportunity being considered | Jon Ritchie (0191) 643 5701 |
| recurring item | confirmed | Officer as required | business opportunities for the North Tyneside Trading Company (All Wards) | | | |
| 6. This is a recurring item | April 2025 | Director of Resources | Strategic Partnership | Cabinet Members Directors Heads of Service | Supply Chain Cabinet report dated 29 November 2021. Strategic Partnership Update Cabinet Report dated 10 June 2024 | Sarah Heslop (0191) 643 5456 |
| | | | Update | | | |
| | | | Decision regarding the award of contracts following a procurement to support the transition of services from Capita to the Authority. (All Wards) | | | |

JUNE

| No/Date Published on Forward Plan | Date of Decision | Decision Maker(s) | Topic/Ward(s) Affected | Consultees/Consultation Process | Background Documents | Author/ Contact No. | | | | | |
|---------------------------------------|--------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| REGENERATION AND ECONOMIC DEVELOPMENT | | | | | | | | | | | |
| # 1 November 2024 | ## June 2025 (date tbc pending confirmation of the 2025-26 municipal year programme of meetings) | Cabinet | North Tyneside Travel Safety Strategy To approve engagement on the draft updated North Tyneside Travel Safety Strategy All Wards) | Cabinet Member for Environment Director of Regeneration and Economic Development | North Tyneside Transport Strategy North East Transport Plan North Tyneside Travel Safety Strategy | Paul Watson 0345 2000 101(m) Andrew Flynn (0191) 643 6083 John Cram (0191) 643 6122 Samantha Lacy 0345 2000 101(m) | | | | | |

(This item previously appeared on the Forward plan as an item of business for the Cabinet meeting on 17 February 2025. The decision has been deferred to allow further work to be undertaken on the development of the Speeding Prevention Plan which is to be an appendix to the proposed updated Travel Safety Strategy.)